

## **Oxford South Elementary Panel Attendance Area Review Annandale Subcommittee Meeting Agenda**

**School Community: Annandale**

**Date & Time of Subcommittee Meeting: Wednesday, December 18, 2024; 6:00 – 7:00 PM**

**Attendance Area Review Subcommittee Members & Affiliation:**

|                      |                 |
|----------------------|-----------------|
| FDK                  | Laura Bennett   |
| Primary (1-3)        | Karen Conrad    |
| Junior (4-6)         | Jaslyn Declercq |
| Intermediate (7-8)   | Denise Haley    |
| FDK                  | Melissa Galpin  |
| School Council Chair | Sheena Larmer   |

**Meeting Link and Call-in Details: Virtually via Microsoft Teams**

Join the meeting now

Meeting ID: 219 903 177 488

Passcode: 3Fq6Xz6W

**Meeting Location: Library (in-person), with a virtual option**

### **Agenda**

| <b>AGENDA ITEMS</b> |                                                                                                |
|---------------------|------------------------------------------------------------------------------------------------|
| 1.                  | Call to Order and Introductions                                                                |
| 2.                  | Overview of Attendance Area Review Committee Meeting and Initial Attendance Area Review Report |
| 3.                  | Q & A                                                                                          |
| 4.                  | Feedback regarding Options                                                                     |
| 5.                  | Additional Information Requirements                                                            |
| 6.                  | Need for Future School-Level Meetings                                                          |

## **Oxford South Elementary Panel Attendance Area Review School Name Subcommittee Meeting Minutes**

**School Community: Annandale**

**Date & Time of Subcommittee Meeting: Wednesday, December 18, 2024; 6:00 – 7:00 PM**

**Attendance Area Review Subcommittee Members & Affiliation:**

|                      |                             |
|----------------------|-----------------------------|
| FDK                  | Laura Bennett - member      |
| Primary (1-3)        | Karen Conrad - Chair        |
| Junior (4-6)         | Jaslyn Declercq - Secretary |
| Intermediate (7-8)   | Denise Haley - member       |
| FDK                  | Melissa Galpin - member     |
| School Council Chair | Sheena Larmer - member      |

**Number of Attendees:**

**In-person – 7**

**Virtual - 2**

**Number of Participants in Discussion: 9**

**Meeting Location: School Library with a virtual option**

Virtually via Microsoft Teams

Join the meeting now

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## Minutes

| <b>AGENDA ITEMS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b>           | <b><u>Call to Order and Introductions</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                     | <ul style="list-style-type: none"> <li>The chair, secretary and subcommittee members were introduced</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>2.</b>           | <b><u>Overview of AARC Meeting and Initial Attendance Area Review Report</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                     | <ul style="list-style-type: none"> <li>The chair presented the information contained in the area review report and then opened the floor to questions.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>3.</b>           | <b><u>Q &amp; A</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                     | <p>1) Would class sizes be increased with the addition of students from South Ridge and Westfield?<br/> <i>No (administration explained ministry cap sizes, etc.), but there would be more classes.</i></p> <p>2) Would the current empty classroom that is being used as a sensory room be lost?<br/> <i>Possibly, as they are not designated/required rooms. It would most likely be used as a classroom.</i></p>                                                                                                                                                                        |
| <b>4.</b>           | <b><u>Feedback regarding Options</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                     | <ul style="list-style-type: none"> <li>Option Two by 2026 basically shifts the problem from Westfield to Annandale. To move Westfield students and families seems like an unnecessary move in that event. Leave the Westfield students where they are at and move the South Ridge students. Option One is the most logical option.</li> </ul>                                                                                                                                                                                                                                              |
| <b>5.</b>           | <b><u>Additional Information Requirements</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                     | <ul style="list-style-type: none"> <li>No additional information required at this time.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>6.</b>           | <b><u>Need for Future School-Level Meetings</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                     | <ul style="list-style-type: none"> <li>The sub-committee feels that it needs to try again to garner community involvement and solicit feedback regarding the options. A message will go out on School Messenger to all Annadale families asking them to go the board website to view the information and to contact the school with their recommendations. The deadline for further community consultation will be Monday, January 13<sup>th</sup>. The subcommittee will reconvene on January 16<sup>th</sup> to consider any input that was received and complete the report.</li> </ul> |



**Thames Valley**  
District School Board